



SACRED MOVEMENT THE NINE OF CREATION

Graduation Consecration into Sacred Movement Initiate
Student Preparation and Ceremony Guide

Sunday, September 13, 2026

Temple of the Living God

The body becomes prayer.
Movement becomes remembrance.
The student steps forward in humility, devotion, and sacred service.

Prepared for the students of Sacred Movement
under the guidance of Andrew Guilfoil

The Sacred Meaning of Consecration

This ceremony marks the completion of your introductory journey through Sacred Movement and The Nine of Creation. Through the completed consecration, you will be formally received as a Sacred Movement Initiate. Consecration means to dedicate oneself and one's practice to a sacred purpose. It is a moment of blessing, remembrance, responsibility, and renewal.

You are not entering the ceremony to perform for approval or applause. You are entering as a vessel of prayer. The body is the conduit, not the spectacle. Every breath, posture, gesture, and moment of stillness is offered in reverence to the Divine and in service to the gathered spiritual community.

The ceremony recognizes your devoted Level One study and your entrance into the Sacred Movement path as an initiate. The title Sacred Movement Initiate is a spiritual and educational designation within this course. It does not confer ministerial ordination, priesthood, or authorization to teach. The purple sash represents a commitment to humility, continued practice, spiritual responsibility, and the conscious embodiment of the principles you have studied.

Your consecration is both a completion and a beginning. You carry the Nine not only through ceremonial movement, but into the way you breathe, feel, ground, transform, remember, face the shadow, and enter the mystery of life.

The Sacred Symbols You Will Receive

The Anointing at the Head blesses the mind, awareness, spiritual sight, and your willingness to receive wisdom from the unseen.

The Anointing at the Heart blesses compassion, devotion, feeling, courage, and your willingness to embody sacred truth through love.

The Purple Sash identifies the completion of Level One Sacred Movement study and the student's reception as a Sacred Movement Initiate. Purple represents spiritual consciousness, sacred service, transformation, and the responsibility to walk with integrity.

Anointing is always offered with respect for personal consent. A student may receive a no-contact blessing instead. This choice does not affect completion of the course or reception of the sash.

What It Means to Be a Sacred Movement Initiate

An initiate is one who has consciously chosen to begin a spiritual path with awareness, discipline, and intention. Initiation is not simply the end of a course. It is the opening of a doorway. It marks the moment when knowledge begins to become lived wisdom and spiritual understanding begins to take form through the body, breath, choices, and daily life.

To become a Sacred Movement Initiate is to recognize yourself as a spiritual being living, breathing, moving, and creating through consciousness. It is a commitment to remember that every movement carries energy, every thought carries direction, every feeling carries information, and every conscious choice participates in creation.

Awakening to the I AM

At the center of this path is the awakening declaration: I AM. The I AM is not the personality seeking importance. It is the sacred awareness beneath the personality: the presence that observes, chooses, creates, and remembers its relationship with the Divine. To awaken to the I AM is to become more conscious of who you are, what you carry, what you create, and how you meet the world.

The initiate learns to pause before reacting, to breathe before speaking, to feel without becoming lost in feeling, and to remain grounded while consciousness expands. The initiate accepts transformation, remembers inner wisdom, faces the shadow honestly, and enters the mystery with reverence rather than fear.

The Commitment of the Initiate

By receiving consecration and the purple sash, you make a personal commitment:

- To live with increasing awareness of thought, breath, feeling, movement, and intention.
- To practice the Nine of Creation as living spiritual principles, not only ceremonial postures.
- To align spiritual knowledge with integrity, compassion, responsibility, and action.
- To observe the self honestly, including both the light and the shadow, without judgment or avoidance.
- To honor the body as a sacred vessel through which consciousness moves and expresses.
- To remain teachable, humble, disciplined, and willing to continue growing.
- To use what you awaken for healing, service, unity, and the good of the whole.

An initiate does not claim to have arrived. An initiate has chosen to awaken, to practice, and to walk forward consciously.

The sash becomes an outward reminder of an inward promise: to return again and again to presence, to the breath, to the heart, and to the sacred truth of I AM.

Preparing for the Ceremony

The consecration will take place during the Sunday service at the Temple of the Living God on Sunday, September 13, 2026. Students will gather in the back classroom before the service. Your exact arrival time and any final instructions will be posted on the student page.

Ceremonial Attire

Each student will wear the selected white and gold ceremonial kaftan, featuring a gold crested neckline and long flowing sleeves, together with the white satin Egyptian headdress with its gold emblem. Students are responsible for purchasing the kaftan using the link provided on the student page. Please obtain the garment early enough to confirm fit, length, comfort, and freedom of movement.

The purple sash is not worn when entering. It will be presented during the consecration ceremony.

Before Arriving

- Review and practice all Nine movements in their complete order.
- Know each name, declaration, transition, beginning position, and ending position.
- Rehearse the complete Nine at least three times before the ceremony.
- Practice receiving the blessing and sash with stillness, dignity, and awareness.
- Prepare your kaftan and headdress in advance; arrive fully groomed and ready to dress.
- Bring any undergarments, pins, or personal items needed to keep the ceremonial attire secure and comfortable.

The Pre-Ceremonial Meeting

Before the service, Andrew will meet with the group and briefly with each participant. This meeting will ensure that everyone is dressed properly, knows the ceremonial order, understands where to stand and move, and is spiritually and emotionally aligned for the ceremony. Questions should be resolved before entering the sanctuary so that the procession may unfold in quiet unity.

Students are expected to arrive calm, prepared, respectful, and on time. The back classroom is a sacred preparation space. Conversation should remain quiet and focused as the group enters prayerful awareness together.

The Complete Nine of Creation

The group will perform the complete spiritual movement piece after every participant has received the anointing, blessing, and purple sash. The Nine must be offered in the following order, with each declaration held consciously in the body:

No.	Principle	Declaration	Spiritual Focus
1	Atum	I AM	Stillness, origin, awakened presence
2	Shu	I BREATHE	Breath, life force, space
3	Tefnut	I FEEL	Sacred feeling, moisture, flow
4	Geb	I GROUND	Earth, stability, embodiment
5	Nut	I EXPAND	Heaven, openness, infinite possibility
6	Osiris	I TRANSFORM	Death, renewal, regeneration
7	Isis	I REMEMBER	Wisdom, devotion, sacred restoration
8	Set	I FACE THE SHADOW	Courage, disruption, conscious choice
9	Nephthys	I ENTER THE MYSTERY	Threshold, surrender, the unseen

Atum begins the sacred cycle with:

I enter the stillness.
I receive from the unseen.
I rise through the heart.
I open into awareness.
I AM.
I receive, and I give.

Order of the Consecration Ceremony

1. Sacred Preparation

Students assemble in the back classroom, dress fully, receive final placement instructions, and enter shared silence. The group centers through breath and remembers that the ceremony is an offering of service.

2. Processional Entrance

Students enter the sanctuary two by two in silence, wearing the white and gold ceremonial kaftan and white satin Egyptian headdress. The purple sash has not yet been placed upon them. Each participant progresses to the assigned position with dignity and stillness.

3. The Offering of Atum

The group offers the opening sacred movement of Atum, establishing the field of presence and declaring: I AM.

4. Individual Anointing, Blessing, and Sash

One participant at a time comes forward. The head is anointed as a blessing of consciousness and spiritual awareness. The heart is anointed as a blessing of love, devotion, and embodied service. A no-contact blessing may be received by consent. The purple Level One sash is then placed upon the student, followed by the Sacred Consecration Prayer. The student is formally received as a Sacred Movement Initiate, accepts the blessing in silence, and proceeds to the assigned place.

5. The Complete Nine

After every participant has received the blessing and sash, the consecrated group performs the complete spiritual piece: Atum, Shu, Tefnut, Geb, Nut, Osiris, Isis, Set, and Nephthys. The movements are offered as one shared field of prayer and remembrance.

6. Sacred Closing

The group settles into the final position and closes together with the declaration:

**I AM THAT I AM.
THAT WE ARE.
THAT I AM.**

Sacred Consecration Blessing

The following blessing may be offered to each student as the anointing and sash are received:

May your mind remain open to wisdom and your inner sight remain awake to truth.

May your heart remain devoted to love, compassion, courage, and sacred service.

May this purple sash remind you of the discipline you have undertaken, the humility with which you continue, and the sacred responsibility of allowing your body to become prayer.

May you breathe with awareness, feel with honesty, stand grounded upon the Earth, expand beneath the heavens, and welcome the transformation that leads you home to remembrance.

May you face the shadow without fear, enter the mystery with trust, and carry the Nine of Creation within every movement of your life.

You are received, blessed, and consecrated as a Sacred Movement Initiate. So may it be.

What Is Expected of Every Student

- Know the names, order, declarations, postures, transitions, and spiritual intentions of all Nine.
- Maintain reverence, quiet attention, and awareness throughout the service and ceremony.
- Move as part of the whole group, without rushing, competing, or seeking individual attention.
- Care for the ceremonial attire and wear the purple sash with humility and integrity.
- Continue the practice beyond graduation through reflection, prayer, disciplined movement, and service.
- Honor the title Sacred Movement Initiate through humility, personal practice, spiritual responsibility, and respect for the sacred tradition.
- Remember that completion of Level One is an invitation to deepen, not a declaration that the journey is finished.

Please check the student page regularly for the garment-purchase link, arrival time, final rehearsal instructions, movement videos, downloads, and any ceremony updates.